**Pastoral Encounter Review (PER) Template**

Copy this PER Template, paste it into a separate document, and then enter your description of your pastoral encounter.

Your PER should be at least 1000 words (excluding the 325 words already included in this Template).

**My name**:

**PER number**:

**The fictitious name I’ve given to the other person in this encounter**:

**Date of encounter**:

**Length of encounter**:

**Physical setting of encounter**:

1. **My summary of the information I now have about the other person is**:
2. **My summary of how this encounter occurred / how I prepared myself for this encounter / the ‘space’ I was in as I began this encounter, and how this effected the encounter, is**:
3. **I’m choosing to reflect on this encounter because** (e.g. it pertains to my CPE goal xxx):
4. **What I want to know from my supervisor/s and peers to whom I present this PER is**:
5. **My initial observation re the other person in this encounter and the environment that surrounded us is**:
6. **My ‘verbatim’ account of the encounter:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Speaker**i.e. myself or the other person | **Dialogue**i.e. the actual words that we exchanged between each other | **Non-Verbals**i.e. observations about myself( including my inner dialogue)and the other person during the encounter | **Type of****Response**i.e. I check my responses against the **‘Response-Ability’** check-list | **20/20 Response**i.e. on reflection, I could have made the following response that may have better facilitated the narrative of the other person |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **My goal(s) during this encounter were**:
2. **My responses that facilitated insight and growth for the other person were**:
3. **Significant issues which I believe the other person is addressing, or not addressing, are**:
4. **Significant issues which I’m addressing, or not addressing, are**:
5. **The core values that arise for me from this encounter are**:
6. **Bi-cultural / multi-cultural issues that arise for me from this encounter are**:
7. **A phrase, symbol or picture that describes this overall conversation/encounter is**:
8. **My theological reflection arising from this encounter is**:
9. **Questions that still linger for me following this encounter are**:
10. **Plans I have for ongoing pastoral care for the other person, either by myself or through others, are**: